



Sri Raja Shyamala Navaratri Celebrations

Invoking Divine Grace, Wisdom and Abundance

Monday January 19th, 2026 – Tuesday January 27th, 2026



॥ Sanskrit Shloka ॥

*“Sarva Maṅgala Māṅgalye Śive Sarvārtha Sādhike
Śaraṇye Tryambake Gauri Nārāyaṇi Namostute”*

Sri Raja Shyamala Navratri will be devoutly celebrated for all nine days at Sai Datta Peetham - Shri Vishnu Temple, with sacred daily pujas, stotra parayanams, and culminating with Homam.

Daily Seva Highlights

- Durga Saptashati Parayanam
- Navaavarana Puja
- Lalitha Sahasranama Parayanam followed by Ashtottaram
- Devi Aarti

Devotees are warmly invited to participate every day and receive the abundant blessings of Mata Ji. Participation is available in person or remotely. Gotram and family member names will be included in all nine days of pujas.

Special Opportunity

Each day, two devotee families will have the sacred opportunity to sit and perform Sri Chakram Puja.

- Limited to TWO families per day
- Participating devotees will receive a saree offered to Ammavaru as divine prasadam

For sponsorship and details please contact

Raghusarma Sankaramanchi 516-359-8178

Temple Front Desk at 732-809-1200, 732-662-3250, 3251, 3252

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Shyamala Navarathri or Matangi Navarathri is one of the most auspicious nine days and nights starting from Shukla Paksha Prathama of Magha month till Navami.

Matangi shaktis represent the different powers of knowledge, arts, enchantment and influential forces that contain enormous energy to attract and enchant the three worlds and are worshipped to make one's own upasana conducive and seamless. Each of these devatas have their own mantra, yantra, upasana procedures taught in Tantra shastra, that provide innumerable potencies to the upasakas for the benefit of core Srividya upasana to attain eternal abode of Shiva and Shakti.

Following nine forms of Goddess Matangi are worshipped in nine consecutive days

Daily Schedule for All Days

6:00 AM : Kakad Aarti
7:00 AM : Baba Abhishekam
8:00 AM : Durga Sapthasathi
6:30 PM : Abhishekam to Sri Chakaram followed by Lalitha Sahasranama Parayanam and Kumkumarchana
8:00 PM : Mataji Aarti

Day 01 : Monday January 19th, 2026

RajaShyamala (Raja Matangi)

07:00 AM : Ganapathi Puja, Kalasa Stapanam,
10:00 AM : Abhishekam to Panchamukha Paramasiva
followed by Archana, Aarti & Mantrapushpam



Sri Rajashyamala, also called Rajamatangi, Shyamala and Mantrini is the personification of divine intelligence of the primordial Goddess Sri Lalitha Tripurasundari. Rajamatangi is the empress of Vashikarana, Sammohana and Akarshana Shaktis of this cosmic manifestation.

Day 2 : Tuesday January 20th, 2026

Laghu Shyamala

10:00 AM : Abhishekam to Lord Hanuman followed by Hanuman Chalisa Parayanam, Aarti and Mantrapushpam
Laghu Shyamala, also called Ucchishta Chandalini is the anga-vidya of Rajashyamala and Her prime minister. She



incarnated as Goddess Meenakshi at the beginning of Kali yuga as the daughter of Pandiya King. She is a personification of all powers of Manmatha, the God of Love and much more.

She is the primary shakti of enchantment and She is accompanied by all the devatas in the form of Kanyas (young girls). She plays with Them eternally in Kadamba Vana blesses Her devotees with all prosperity, especially the ability to attract and enchant the three worlds.

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Day 3 : Wednesday January 21st, 2026

Vaag Vaadini

06:00AM : Kakad Aarti

07:00 AM : Baba Abhishekam

Vaag Vaadini is the upAnga Vidya of Rajashyamala and governs over vAk, the realms of communication and



knowledge. Her grace is required to access and master the 4 levels of vAk namely Para, Pashyanti, Madhyama and Vaikhari. Her other forms are the vAk devatas who recited the most glorious Lalitha Sahasranamam. She blesses Her devotees with knowledge, intuition and wisdom

Day 4 : Thursday January 22nd, 2026

Nakuli Matangi

06:00AM : Kakad Aarti

07:00 AM : Baba Abhishekam

Goddess Nakuli is the prati-anga Vidya of Rajashyamala.

During the great battle between Bandasura and Goddess



Lalitha, when Bandasura sent the army of evil snakes (that represents negative thought patterns, evil obsessions, toxic mentality), Goddess Lalitha sends Nakuli to destroy the negativity.

Nakula in Sanskrit means mongoose and Goddess Nakuli commands over billions of divine mongoose with diamond teeth (that represents divine healing energy of all 4 levels of vAk) that devours the entire army of evil snakes. Her upasana cures all psychological disorders and speech disorders.

Day 5 : Friday January 23rd, 2026

Vasantha Panchami - Kalyana Matangi

10:00 AM : Abhishekam to Kanchi Kamakshi Maata,

Lalitha Maata, Sri Chakram followed by

Lalitha Sahasranamam Parayanam and Archana



Kalyana Matangi is another blissful expansion of Matangi

and an embodiment of all auspiciousness. Her blessings are primarily all round sowbhaagya to Her devotees.

Day 6 : Saturday January 24th, 2026

Jagadranjani Matangi

3:45 PM : Abhishekam to Valli Devasena Sametha Sri Subramanyeswara Swamy

4:30 PM : Hanuman Archana followed by Hanuman Chalisa Parayanam



Ranjana means positive and healing vibes and Jagad Ranjana

is the act of spreading positivity, pleasant energy and happiness. Goddess Jagadranjani Matangi specialises in that act. She is accompanied by energies of Manmatha and the Ashta MAtrukas and Ashta Bhairavas for protection.

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Day 7 : Sunday January 25th, 2026

Shaarika Matangi

10:00 AM : Abhishekam to Hermabha Ganapathi,
Goddess Shaarika is the Sakala Kala Prada Rupam of
Matangi. As the presiding deity of all arts, music, dance, etc.
categorised as 64 arts, She blesses with Her devotees with the
knowledge and perfection of 64 arts.



Day 8 : Monday January 26th, 2026

Shuka Matangi

10:00 AM : Abhishekam to Panchamukha Paramashiva
followed by Archana, Mantrapushpam & Aarti
Shuka Shyamala or Shuka Matangi is the enchantress of
Kings or higher authorities. Any effort needs recognition



and rewards from superiors and She blesses Her devotees with influential powers
that facilitates to entice those who are in superior positions in any profession.



Day 9 : Tuesday January 27th, 2026

Swayamvara Parvathi

6:15 AM : Kakad Aarti

8:00 AM : Raja Shyamala Moola Mantra Homam followed by Purnahuthi

6:00 PM : Abhishekam to Aarupadai Veedu followed by Archana, Aarthi and
mantrapuspham, Abhishekam to Karyasidhhi Hanuman followed by
Hanuman Chalisa, Archana, Aarthi and Mantrapushpam

Goddess Swayamvara Parvati is known widely to help in marriage and relationship
related issues. Since Her energy was condensed during Goddess Parvati's most
intense tapas to attain Lord Shiva, access to Her energy to obtain a good consort or
heal relationship problems. As per Datta Samhita, She is worshipped along with
Rajashyamala for quicker results.

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